

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Jack McCall</i> <i>Chairman</i>	<i>Beverly Atwood</i> <i>Tommy Belcher</i> <i>Shane Burton</i> <i>Alan Carman</i> <i>Grant Cothron</i>	<i>Brian Crook</i> <i>Will Dennis</i> <i>Jerry Ford</i> <i>Chris Gregory</i> <i>Landon Gulley</i>	<i>Richard Johnson</i> <i>Judy Kerr</i> <i>David Nollner</i> <i>Lesley Overman</i> <i>Mark Presley</i>	<i>Amber Russell</i> <i>Lonnie Taylor</i> <i>David Thomas</i> <i>Steve Whittaker</i>
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MONDAY, APRIL 24, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

*Work Session **Monday, April 17, 2023** | 7:00PM | TC Community Center*

AGENDA

- 1. Open Court**
- 2. Invocation** – Chris Gregory
- 3. Pledge to the American Flag** – Judy Kerr
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
The minutes of the March 27, 2023 Commission meeting have been distributed.
- 6. Announcements**
– **Budget Hearings** are scheduled for April 25-27 at 6pm & May 2-4 at 6pm
- 7. Approval / Amendments to the Agenda**
- 8. Citizens’ Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month’s agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**

A. Executive – <i>No Meeting</i>	D. Personnel – <i>April 20</i>
B. Emergency Services – <i>April 12</i>	E. Public Works – <i>April 12</i>
C. Finance Committee – <i>April 17</i>	F. <i>Other Reports</i>
- 11. Active Business**
 - A. Resolutions**
 - 1) **Resolution 2023-10-779** THDA HOME Grant Program
 - 2) **Resolution 2023-11-780** Wheel Tax
 - 3) **Resolution 2023-12-781** ECD Road – Buttercup Lane
 - 4) **Resolution 2023-13-782** Litter Grant
 - B. Ordinances**

PUBLIC HEARING & SECOND READING

 - 1) **Ordinance 275-2023-12** Rezoning A1 to R1 (Hwy 10 – Tax Map 013 Parcel 032.05)
 - 2) **Ordinance 276-2023-13** Rezoning A1 to C1 (Halltown – Tax Map 019 Parcel 010.00)
 - 3) **Ordinance 277-2023-14** Rezoning R1 to C2 (Hwy 25 – Tax Map 019M Group C Parcel 017.30)
 - 4) **Ordinance 278-2023-15** Rezoning A1 to R1 (Skillet Creek – Tax Map 004 Parcel 015.02)
 - 5) **Ordinance 279-2023-16** Repeal ORD 66-2012-02 Department Head Authority
 - 6) **Ordinance 280-2023-17** Amend Zoning Ordinance – Add Section 4.140 Design Guidelines
 - 7) **Ordinance 283-2023-20** Amend Personnel Policy – Section VII Item H and Section V Item F

11. *Active Business – Continued*

FIRST READING

- 8) **Ordinance 284-2023-21** Rezoning A1 to R3 (Dalton Hollow – Tax Map 016 Parcel 016.15)
- 9) **Ordinance 285-2023-22** Rezoning R1 to R3 (Dalton Hollow – Tax Map 019F Group A Parcel 027.01)
- 10) **Ordinance 286-2023-23** Rezoning R1 to R3 (Halltown – Tax map 019F Group A Parcel 025.00)
- 11) **Ordinance 287-2023-24** Annexation to Urban Service District (Tax Map 016 Parcel 016.15)

C. Budget Amendments

FUND 101 – GENERAL FUND

2023-101-18	Clean Up – Overtime	\$	62,928
2023-101-19	EMA to Rescue Squad		31,500
2023-101-20G	Mental Health Transport Grant		29,860

FUND 118 – AMBULANCE SERVICE FUND

2023-118-02	Clean Up – Overtime	\$	100,000
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FUND 131 – HIGHWAY FUND

2023-131-03	Clean Up Line Items	\$	249,064
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FUND 141 – GENERAL PURPOSE SCHOOLS FUND

2023-141-07G	Innovative Model Schools Grant	\$	1,500,000
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D. Notaries

- *County Clerk will present names at Commission meeting.*
Notary applications are due by noon on the 4th Monday of each month.

12. Other Business

13. Public Comment

14. Executive Session

Commission members, Mayor, County Clerk, and County Attorney to remain in session; Members of the public will be asked to exit the meeting at this time.

15. Adjourn